

# **County of Riverside Continuum of Care and Board of Governance**

# **Continuum of Care Meeting Agenda**

Wednesday, November 17, 2021 2:00 p.m. to 4:00 p.m. Teams Meeting

#### **TEAMS/Teleconference Information:**

Click here to join the meeting

Toll Free Dial in Number: +1 951-465-8390 Attendee Access Code: 988 811 779#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting. This is consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing <a href="CoC@rivco.org">CoC@rivco.org</a> or calling 951-235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item or any item not listed on the agenda may submit such comments by email at <a href="CoC@rivco.org">CoC@rivco.org</a>. In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 10:00 a.m. meeting start time.

Chair: Greg Rodriguez Vice Chair: Karen Roper

1. Call to Order: Welcome & Introductions Greg Rodriguez, CoC Chair

a. New Members:

b. New Voting Members:

• Mental Health Systems

2. Consent Items Greg Rodriguez, CoC Chair

a. September 22, 2021 CoC Meeting Minutes

\*Recommended Motion: Approve the September 22, 2021 CoC Meeting Minutes.

b. 2022 CoC Meeting Calendar

Recommended Motion: Approve the 2022 CoC Meeting Calendar Greg Rodriguez, CoC Chair

3. Public Comments

#### 4. New Business

a. Policy and Advocacy Committee Updates

Karen Roper, CoC Vice Chair

b. CalAIM Presentation

Dr. Gilbert, Riverside University Health System

## 5. Standing Items

a. BoG Update

**Greg Rodriguez, CoC Chair** 

b. CoC & HMIS Lead Agency Update

Emma Perez-Singh, CoC Lead Agency

c. 2022 Homeless Point-in-Time Count

Laura Gonzalez, CoC Planner

d. CES Lead Update

Myrel Cabezon, CES Lead Agency

e. Housing Resource Update

**Greg Rodriguez, CoC Chair** 

#### 6. Informational Items

a. CoC Staff Report – November 2021

b. Committee Reports:

| HMIS Administrators Council & CES Oversight | Youth Advisory Committee/Youth Action Board | Policy & Advocacy Committee |
|---|---|-----------------------------|
| Chair: Leonard Jarman                       | Chair: Cordell Thomas                       | Chair: Karen Roper          |
| Vice Chair: Susan Larkin                    | Vice Chair: Rainbow Marler                  | Vice Chair: Michelle Davis  |
| Report: November 3, 2021                    | Report: October 28, 2021                    | Report: November 4, 2021    |

c. Request for letters of support and recommendation: None

# d. Annual Performance Reports (APRs):

| Grant Number    | Project Name                               | Operating<br>Start Date | Operating<br>End Date |
|-----------------|--|-------------------------|-----------------------|
| CA0664L9D081906 | Housing Authority PSH Consolidation        | 7/1/2020                | 6/30/2021             |
| CA0672L9D081912 | HMIS Consolidated                          | 7/1/2020                | 6/30/2021             |
| CA1364L9D081905 | Path of Life Permanent Supportive Housing  | 7/1/2020                | 6/30/2021             |
| CA1365L9D081905 | Path of Life Rapid Rehousing               | 7/1/2020                | 6/30/2021             |
| CA1367L9D081905 | Lighthouse Social Services Rapid Rehousing | 7/1/2020                | 6/30/2021             |
| CA0675L9D081912 | RUHS-BH HHOPE                              | 2/1/2020                | 7/31/2021             |
| CA1708L9D081902 | Lighthouse Riverside PSH                   | 8/1/2020                | 7/31/2021             |

## 7. Call for Agenda Items for the Next Meeting

## 8. Announcements

|                 |  |  | 9.          |
|-----------------|--|--|-------------|
|                 |  |  | Adjournment |
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