



## County of Riverside Continuum of Care and Board of Governance

### Policy and Advocacy Committee Agenda

**Thursday, March 7, 2024  
2:00 pm to 4:00 pm  
Teams Virtual Meeting**

#### TEAMS/Teleconference Information:

[Click here to join the meeting](#)

Meeting ID: 265 912 034 735

Passcode: x9jjRy

**Toll Free Dial in Number:** +1 951-465-8390

**Attendee Access Code:** 564 692 19#

This meeting is being conducted utilizing teleconferencing and electronic means only. There will be no physical location for this meeting. This is consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

**Reasonable accommodation:** Any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by emailing [CoC@rivco.org](mailto:CoC@rivco.org) or calling (951) 235-8067. Notification at least 48 hours prior to the meeting start time will enable us to make reasonable arrangements to ensure accessibility to the meeting. Late requests will be accommodated to the extent feasible.

**Public Comments by email:** Anyone wishing to comment on an agenda item, or any item not listed on the agenda may submit such comments by email at [CoC@rivco.org](mailto:CoC@rivco.org). In the subject line provide your full name, email address, and the agenda item # above your written public comment(s). All emailed requests will be read aloud for the record and must be received prior to the 2:00 p.m. meeting start time.

**Chair:** Karen Roper

**Vice Chair:** Michelle Davis

1. **Call to Order:** Welcome & Introductions **Karen Roper, Chair**
2. **Consent Items** **Karen Roper, Chair**
  - 2.1. September 7, 2023, Meeting Minutes  
**Recommended Motion:** Approve the September 7, 2023, meeting minutes.
  - 2.2. Proposed 2024 Meeting Calendar  
**Recommended Motion:** Approve the proposed 2024 meeting calendar.
3. **Public Comment**

Members of the Public are encouraged to address the Board. Each speaker should begin by identifying themselves for the record and is allowed up to three minutes.

**4. New Business**

**4.1.** 2024 Reentry Conference – Call to Action

**Karen Roper, Chair**

**4.2.** Working Group Progress and Updates

**Karen Roper, Chair**

4.2.1. Youth Policy and Advocacy

**Monique Guerra, Lead**

4.2.2. Housing Policy, Resources, and Legislative Tracking

**Greg Rodriguez, Lead**

4.2.3. Re-entry and Justice System

**Vonya Quarles, Lead**

**4.3.** Working Group Open Discussion

**Roundtable Discussion**

**5. Call for Agenda Items for the Next Meeting**

**6. Announcements**

**7. Adjournment**